2015 Current Fiscal Year Report: Pennington Resource Advisory Committee

Report Run Date: 06/05/2019 03:04:57 AM

1. Department or Agency 2. Fiscal Year

Department of Agriculture 2015

3. Committee or Subcommittee 3b. GSA Committee No.

Pennington Resource Advisory Committee 73556

4. Is this New During Fiscal 5. Current 6. Expected Renewal 7. Expected Term

Year? Charter Date Date

No 06/10/2014

8a. Was Terminated During 8b. Specific Termination 8c. Actual Term

FiscalYear? Authority Date

Yes PL 110-393 and PL 112-141 07/13/2015

9. Agency Recommendation for Next10a. Legislation Reg to 10b. Legislation

FiscalYearTerminate?Pending?TerminateNoNot Applicable

11. Establishment Authority Statutory (Congress Created)

13. 14.

12. Specific Establishment Authority Effective Committee _

Presidential?

Date Type

The SRS and Community Self-Determination Act as

reauthorized in PL 110-343 and PL 112-141.

10/03/2008Continuing No

15. Description of Committee Other Committee

16a. Total Number of No Reports for this

Reports FiscalYear

17a. Open 0 17b. Closed 0 17c. Partially Closed 0 Other Activities 0 17d. Total 0

Meetings and Dates

No Meetings

| | Current FY N | lext FY |
|---|--------------|---------|
| 18a(1). Personnel Pmts to Non-Federal Members | \$0.00 | \$0.00 |
| 18a(2). Personnel Pmts to Federal Members | \$0.00 | \$0.00 |
| 18a(3). Personnel Pmts to Federal Staff | \$0.00 | \$0.00 |
| 18a(4). Personnel Pmts to Non-Member Consultants | \$0.00 | \$0.00 |
| 18b(1). Travel and Per Diem to Non-Federal Members | \$0.00 | \$0.00 |
| 18b(2). Travel and Per Diem to Federal Members | \$0.00 | \$0.00 |
| 18b(3). Travel and Per Diem to Federal Staff | \$0.00 | \$0.00 |
| 18b(4). Travel and Per Diem to Non-member Consultants | \$0.00 | \$0.00 |

| 18c. Other(rents,user charges, graphics, printing, mail, etc.) | \$0.00 | \$0.00 |
|--|--------|--------|
| 18d. Total | \$0.00 | \$0.00 |
| 19. Federal Staff Support Years (FTE) | 0.00 | 0.00 |

20a. How does the Committee accomplish its purpose?

The purpose of a Secure Rural Schools and Community Self-Determination Act resource advisory committee is to provide advice and recommendations to the Forest Service consistent with Division C, Title VI of Public Law 110-343. The Act describes the duties of the committees as follows: to review projects proposed by counties and other interested parties; to recommend projects and funding; to provide early and continuous coordination with Forest Service officials; to provide frequent opportunities for citizens, organizations, tribes, land management agencies and other interested parties to participate openly and meaningfully, beginning in the early stages of project development; to monitor projects approved under the Act; to advise the designated federal official on the progress of monitoring; and to make recommendations for any appropriate changes or adjustments to projects being monitored.

20b. How does the Committee balance its membership?

The committee is comprised of 15 members, five in each of three categories prescribed in the Act. Within each category, the Act identifies specific interests members are to represent. Committees are formed in geographic areas to ensure each national forest located within a participating county or counties has access to a resource advisory committee. The Act requires members to be residents of the state or states within which the committee has jurisdiction.

20c. How frequent and relevant are the Committee Meetings?

The committee generally will meet 1-4 times per year as needed to perform its duties, or as often as needed. No meetings in FY13, as the committee was not reauthorized

20d. Why can't the advice or information this committee provides be obtained elsewhere?

The RAC is necessary to improve collaborative relationships among the people that use and care for the National Forests and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act.

20e. Why is it necessary to close and/or partially closed committee meetings? All meetings are open to the public.

21. Remarks

No activity in FY2015, as the committee was terminated this fiscal year to merge with a new RAC established to cover the Black Hills National Forest under the Black Hills RAC.

Designated Federal Officer

Robert J. Thompson District Ranger, Mystic Ranger District

| | Committee | Start | End | Occupation | Member |
|-------------------|---|---------------------------------|--|---|----------------|
| | Members | | | | Designation |
| | Berg, Ervin | 03/06/2011 | 03/06/2015 | President/Treasurer – Rockwell City Rotary | Representative |
| | G. | | | , , | Member |
| | Black, Debra | 03/06/2011 | 03/06/2015 | Horse Country Living Magazine | Representative |
| | 2.001, 20010 | 03/00/2011 | 00/00/2010 | Thoroe Country Living Magazine | Member |
| | Brondos Patrick | 03/06/2011 | 03/06/2015 | 5 Timber Sales / Logging | Representative |
| | Brondos, rather | | | | Member |
| | Brown Botty | 00/00/0044 | 03/06/2015 | Board Member - Off-Road Riders Association | Representative |
| | Brown, Patty | 03/00/2011 | | | Member |
| | 0-1- 1 | 00/00/0044 | 00/00/0045 | Director Oits Darks 9 Decreation | Representative |
| | Cole, Jerry | 03/06/2011 | 03/06/2015 | Director - City Parks & Recreation | Member |
| | Cannad Daniel | 00/00/0044 | 00/00/00/ | T | Representative |
| Conrad, Daniel 03 | 03/06/2011 | 03/06/2011 03/06/2015 | Teacher - Rapid City Area Schools, Central High School | Member | |
| | Edal Kamadh | 00/00/00/1 | 00/00/0045 | Favorden Black Ulla Angelana | Representative |
| | Edel, Kenneth 03/06/2011 03/06/2015 Founder - Black Hills Anglers | Founder - Black Hills Anglers | Member | | |
| Glines, James | 0 | 03/06/2011 | 00/00/0045 | D IV. D II (NA IA OLI (DMEE (ODVAIL I | Representative |
| | Glines, James | | 03/06/2015 | Board Vice-President – NAJA Shrine/RMEF/SDYAH, Inc. | Member |
| | 0 (5) | 00/00/0044 | 00/00/0045 | DI LUMA A CONTRACTOR | Representative |
| | Gustin, Dirk | 03/06/2011 | 03/06/2015 | Black Hills Mountain Bike Association | Member |
| | 5 | 00/00/0044 | 00/00/00/ | Certified Financial Planner/Owner – Don Hausle, CFP – The Black | Representative |
| | Hausle, Donald | 03/06/2011 | 03/06/2015 | Hills Retirement Specialist | Member |
| | LaGrande, | 00/00/0044 | 00/00/00/ | | Representative |
| Quintin 03/ | 03/06/2011 03/06/2015 | Owner - Glazed and Dazed Donuts | Member | | |
| | 1.5 | 00/00/0044 | 00/00/0045 | | Representative |
| | Litzen, Lori | 03/06/2011 | 03/06/2015 | Kesident | Member |
| | | | /06/2011 03/06/2015 | Black Hills Historic Preservation Trust | Representative |
| | Tillisch, Stanley | 03/06/2011 | | | Member |
| | | | | | |

Number of Committee Members Listed: 13

Narrative Description

By recommending projects that maintain and improve the health of national forest ecosystems and improve cooperative relationships among the people who use and care for the national forests, the Secure Rural Schools resource advisory committees support the Forest Service mission to sustain the health, diversity, and productivity of the Nation's forests and grasslands to meet the needs of present and future generations. The committees specifically support Forest Service strategic goals to 1. Restore, sustain, and enhance the national forests; and 2. Provide and sustain benefits to the American people

What are the most significant program outcomes associated with this committee?

Checked if Applies

| Trust in government Major policy changes Advance in scientific research Effective grant making Improved service delivery Increased customer satisfaction Implementation of laws or regulatory requirements Other | |
|--|-------------------|
| Outcome Comments Not Applicable | |
| Not Applicable | |
| What are the cost savings associated with this committee? | |
| Cl | hecked if Applies |
| None | |
| Unable to Determine | ✓ |
| Under \$100,000 | |
| \$100,000 - \$500,000 | |
| \$500,001 - \$1,000,000 | |
| \$1,000,001 - \$5,000,000 | |
| \$5,000,001 - \$10,000,000 | |
| Over \$10,000,000 | |
| Cost Savings Other | |
| Cost Savings Comments | |
| Not Applicable | |
| What is the approximate <u>Number</u> of recommendations produced by to for the life of the committee? | this committee |
| Number of Recommendations Comments N/A | |
| What is the approximate <u>Percentage</u> of these recommendations that will be <u>Fully</u> implemented by the agency? 100% | have been or |

% of Recommendations <u>Fully</u> Implemented Comments

ALL recommendations has been completed.

| What is the approximate <u>Percentage</u> of these recommendation will be <u>Partially</u> implemented by the agency? 0% | ions that have been or |
|---|--|
| % of Recommendations Partially Implemented Comments | |
| All recommendations have been completed. | |
| Does the agency provide the committee with feedback regard | rding actions taken to |
| implement recommendations or advice offered? | |
| Yes No Not Applicable | |
| Agency Feedback Comments | |
| The Forest Service (FS) Designated Federal Official regularly rewhether recommended projects proposals are or are not approve also reports on actions taken to implement approved projects. The verbal reports and presentations at committee meetings, commit monitoring activities. | ed by the FS. The DFO his may take the form of |
| What other actions has the agency taken as a result of the c | committee's advice or |
| recommendation? | |
| | Checked if Applies |
| Reorganized Priorities | |
| Reallocated resources | |
| Issued new regulation | |
| Proposed legislation | |
| Approved grants or other payments Other | |
| Other | |
| Action Comments | |
| Not Applicable | |
| Is the Committee engaged in the review of applications for g | grants? |
| Grant Review Comments | |

No grants reviewed this Fisal Year.

How is access provided to the information for the Committee's documentation?

| | Checked if Applies |
|---------------------------|--------------------|
| Contact DFO | ✓ |
| Online Agency Web Site | ✓ |
| Online Committee Web Site | ✓ |
| Online GSA FACA Web Site | ✓ |
| Publications | ✓ |
| Other | |

Access Comments

Not applicable.